

**HYATTSVILLE/LANDOVER (MD) ALUMNI CHAPTER  
OF  
KAPPA ALPHA PSI FRATERNITY INC.  
SCHOLARSHIP APPLICATION**



**Scholarship Criteria**

- Selection for scholarships will be based on the criteria listed below:
  1. The scholarships are restricted to minority students currently enrolled in high school in Prince George's County, Maryland. The scholarships are also available to minority undergraduate college students who are residents of Prince George's County, Maryland, but are enrolled in institutions located throughout the United States. In addition, students enrolled in Prince George's Community College are also eligible. The scholarships are primarily directed toward minority males, however, all minority students may apply.
  2. All scholarship applicants shall have a minimum cumulative grade point average equivalent to 2.5 on a 4.0 grade point system (appropriate documentation is required for grade and SAT scores).
  3. All scholarship applicants are required to complete an essay of 500 words or more on the "Meaning of Achievement" and forward it, along with the application, to the scholarship committee by April 15<sup>th</sup> for that scholarship year.
  4. All applicants are also required to submit three letters of recommendation from school, a community organization, or a place of employment.
  5. Each applicant may be subject to an interview, and if so, will be informed by fax, mail or telephone. Nothing in these guidelines shall prevent a student from being considered more than once for a scholarship.
  
- All scholarship winners shall receive notice when funds are disbursed. The funds will be disbursed to the institution in the student's name, once documentation is received by the committee that the student is enrolled and attending the institution. The committee decisions are final.
  
- MANDATORY INFORMATION FOR SCHOLARSHIP PACKET TO BE REVIEWED BY THE COMMITTEE:**
  - Complete **TYPED** application
  - Sealed transcript
  - Copy of SAT score
  - Three letters of recommendation
  - Typed 500 word essay on "Meaning of Achievement"

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**SCHOLARSHIP COMMITTEE**

**John W. Gordon, Chairman  
P. O. Box 2639  
Landover Hills, Maryland 20784  
(301) 292-4172**

Theodore Blakeney, Ed.D.

Marconi O. Buchanan

Aaron B. Coleman

Ronald D. Henderson, Ph.D.

Douglas V. Scarbor

Leon Walker, CPA

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**CURRENT CLASSIFICATION**

**Date:** \_\_\_\_\_

High School Senior   
College Freshman  Sophomore  Junior

**PERSONAL INFORMATION**

**NAME**

**DATE OF BIRTH**

**SSN**

\_\_\_\_\_  
(Last, First, Middle)

\_\_\_\_\_  
(MM/DD/YYYY)

**HOME ADDRESS**

\_\_\_\_\_  
Street (Include Apt. No or P.O. Box)

\_\_\_\_\_  
City

\_\_\_\_\_  
MD  
State

\_\_\_\_\_  
Zip Code

**PHONE NUMBER:** \_\_\_\_\_

**NAME OF PARENT/GUARDIAN:** \_\_\_\_\_

**NUMBER OF PARENT'S DEPENDENTS:** \_\_

**ACADEMIC INFORMATION**

**SCHOOL**

**PHONE NUMBER**

**ADDRESS:**

**ADVISOR**

\_\_\_\_\_  
(Street, City, State, Zip)

**INTENDED/CURRENT MAJOR**

**CUMULATIVE G.P.A.**

**CAREER INTERESTS**

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**HIGH SCHOOL STUDENTS ONLY:  
SAT SCORES**

VERBAL    MATH    OTHER TESTS \_\_\_\_\_

INTENDED DATE OF COLLEGE ENROLLMENT: \_\_\_\_\_

SCHOOL(S) APPLIED TO/ACCEPTED AT:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ADDITIONAL INFORMATION**

**List of Extra Curricular Activities:**

\_\_\_\_\_  
\_\_\_\_\_

**Describe Your Involvement in Community Activities:**

\_\_\_\_\_  
\_\_\_\_\_

**Approximate Amount of Funds You will Receive Toward Your Education: \_\_\_\_\_**

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**High School or College Honors Received:**

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**Please use this section to type your essay. Use as much space as you need.**

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**I certify that to the best of my knowledge, the information contained in this statement is correct and complete. I also agree that the donor has my permission to verify this information. I also agree to release my transcript, or any other pertinent school records deemed necessary by the donor.**

**Signature of Applicant** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Parent/Guardian** \_\_\_\_\_ **Date:** \_\_\_\_\_